St Therese of Lisieux Catholic Parish Moonah-Lutana



St Therese of Lisieux Church
In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 31st May, 2020 PENTECOST SUNDAY - YEAR A

ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE FOR ALL PEOPLE IN OUR PARISH.

70 BE ON EARTH THE HEART OF GOD



Dear friends, this weekend we celebrate the great feast of Pentecost, the Greek origin of the word means 'fiftieth'. It is 50 days after the Easter vigil when we commemorated God raising Jesus from the dead. Today we celebrate God sending the Holy Spirit as God's gift to us. The Spirit strengthens us and binds us in the unity of the Church as one body with many parts, allowing to say in truth 'Jesus is Lord' (our second reading from 1Cor 12). The Spirit descended as tongues of fire to Mary and the disciples praying in the upper room and gave them a new language to proclaim to everyone "from every nation under heaven" the marvels that God has done (our first reading from Acts 2). In John's gospel version of Pentecost, the Spirit is breathed upon the disciples by the risen Christ as the power to forgive sin and bring peace to their closed and fearful hearts (our Gospel from John 20). The effects of the Holy Spirit are varied, can be dramatic and certainly inclusive in its outreach to all. It marks the beginning of the Church as a community of disciples baptised in the one Spirit to continue the mission of Jesus here on earth.

The following poem was written by a friend aptly describes this:

The Spirit Comes (Les Henson)

The Spirit comes
Dancing on the breeze
Bringing life and faith
To troubled souls
Amid the turbulence of life.

The Spirit comes
In the still small voice
With comfort and peace

To those in need In times of desolation.

The Spirit comes
As roaring wind and tongues of fire
Conveying power and resolve
To those who wait
With expectant hearts.

The birth of the Church on this feast of Pentecost corresponds with the birth of a new language of the Holy Spirit, expressed in how the apostles were emboldened to go out from the upper room to reach all nations. The new language is also a force for unity among the peoples of the world, as on the day of Pentecost when crowds of people in Jerusalem heard the apostles speaking to them in their native language. Miraculously, this was a unity in mission, a unity in understanding. If our lives are guided by the Spirit, then we are speaking the new language of God, and that language will lead us to mission, unity and peace. It boils down to our expectant hearts and the choices we make. Perhaps this time of re-opening the parish as 'The Way forward' can be a time of renewal and prayer to the Holy Spirit, like the psalmist who intercedes: *Send out your Spirit O Lord and renew the face of the earth.*

The parish is now open for personal prayer. The opening hours are listed below. **Do remember to book online (https://www.trybooking.com/BJSHE) or by phone (9412 8477 or 9412 8479).** This booking system is critical to help us keep to the numbers allowed for public gatherings. I am grateful for the volunteers who have come forward already to facilitate a smooth transition to our re-opening in this stage. More volunteers are still needed when we eventually re-open for Masses. As I mentioned in the homily last weekend, 'If it is to be, it is up to me.'

Weekday	Opening hours	Prayer available
Monday	11:00am-1:00pm	Rosary at 12:00pm
Tuesday	3:00pm-5:00pm	
Wednesday	11:00am-1:00pm	Meditation at 12:00pm
Thursday	3:00pm-5:00pm	
Friday	11:00am-1:00pm	Adoration at 12:00pm
Saturday	11:00am-1:00pm	Reconciliation 11:00am-12:00pm
Sunday	11:00am-1:00pm	Adoration at 12:00pm
Sunday	3:00pm-5:00pm	•

We celebrate two significant anniversaries in the parish this month. Michael celebrated his 7th anniversary as a Deacon on the 19th of this month, and Fr Jozef celebrates his 42nd anniversary as a Priest on the 31st, this weekend! We congratulate them and we continue to be inspired at their continuing yes to God and reliance on the Holy Spirit. Due to Covid-19 restrictions, we are still not able to have big celebrations for Pentecost and for these anniversaries, but we will do so in the hopefully not too distant future when we can gather again as a physical body of Christ. A way to celebrate Pentecost now in our lives is to ask and reflect on the question: How has my life changed in the past year because of my faith or my dependence on the Holy Spirit? If you have a testimony to share, we like to hear it! Mail us and we will feature it in the bulletin.

We have also begun National Reconciliation Week (NRW) and the theme this year 'In this together' will resonate with us. We all have a role to play when it comes to reconciliation and collectively building relationships and communities that value Aboriginal and Torres Strait Islander peoples, histories and cultures. This includes a greater acknowledgement of their rights to land and sea; an understanding of the impact of government policies and frontier conflicts; and an embracing of their stories and contribution. Australia celebrates NRW from 27th May to 3rd June every year. These dates commemorate two significant milestones in the reconciliation journey – the 1967 Referendum acknowledging Aboriginal and Torres Strait Islander peoples, and the High Court Mabo decision. More event details can be found on https://www.reconciliation.org.au/national-reconciliation-week/.

I like to leave you with a blessing for Pentecost using this Aboriginal prayer:

Fire Blessing

May the fire be in your thoughts making them good and just may it protect you from all harm

May the fire be in your eyes may it open your eyes to see what is good in life may it protect you from speaking against another.

May the fire be in your ears we pray that you may hear with deep listening so that you may hear the flow of water and of all Creation and of the Dreaming.

May you be protected from gossip and from those things that harm and break down your family.

May the fire be in your arms and hands so that you may be of service and build up love.

May the fire protect you from all violence.

May the fire be in your whole being, in your legs and feet enabling you to walk the earth with respect and care so that you may journey in the ways of goodness and trust and be protected from walking away from what is true.

Prayer used by Aboriginal people in the Kimberley region

In the heart of Jesus, Krish

Laudato Si' Corner

Vatican launches year-long celebration of *Laudato Si'* Elise Ann Allen May 19, 2020 (from Crux News)

ROME - This week Pope Francis inaugurated "Laudato Si' Week" at the Vatican commemorating the 5th anniversary of the publication of his eco-encyclical with the same title, opening a wider year-long commemoration of the document aimed at spurring global citizens to adopt more sustainable practices.

Speaking from the library of the Vatican's Apostolic Palace during his livestreamed Regina Coeli address Sunday, the pope said the coronavirus has highlighted the importance of "caring for our common home," and voiced hope that reflections surrounding the *Laudato Si*' anniversary will "help to create and strengthen constructive attitudes for the care of creation." He then formally inaugurated *Laudato Si*' Week, set to run from May 16-24, and which is the beginning of an entire year of activities dedicated to implementing *Laudato Si*', beginning 24th May 2020 and ending 24th May 2021. Though *Laudato Si*' was published in June 2015, it was signed by the Pope 24th May of that year, on the feast of Pentecost.

In a video created for *Laudato Si'* Week, Pope Francis questioned viewers, asking, "What kind of world do we want to leave to those who will come after us, to the children who are growing up?" Flashing on scenes of protests from a student-led climate movement,

Francis invited viewers to participate in this week's activities, and reiterated his "urgent call to respond to the ecological crisis." "The cry of the earth and the cry of the poor

cannot continue. Let's take care of creation, a gift of our good Creator God. Let us celebrate *Laudato Si'* week together," he said.

A project of the Vatican department for Integral Human Development, headed by Cardinal Peter Turkson of Ghana, the *Laudato Si'* Anniversary Year will offer a clear emphasis on both ecological conversion and action, according to a communique from the department. Five years on, *Laudato Si'* is "ever more relevant," they said, pointing to melting ice caps, recent fires that burned swaths of the Amazon, increasing extreme weather patterns, and a loss of biodiversity as indicators that change is needed.

Noting that the anniversary coincides with the outbreak of a pandemic, the department insisted that the message the encyclical offers "is just as prophetic today as it was in 2015," and can provide "the moral and spiritual compass for the journey to create a more caring, fraternal, peaceful and sustainable world."

"We have, in fact, a unique opportunity to transform the present groaning and travail into the birth pangs of a new way of living together, bonded together in love, compassion and solidarity, and a more harmonious relationship with the natural world, our common home," they said, insisting that COVID-19 has demonstrated "how deeply we are all interconnected and interdependent."

As many countries begin to envision what a post-COVID world will look like, "we need above all an integral approach as everything is closely inter-related and today's problems call for a vision capable of taking into account every aspect of the global crisis," they said, adding that the urgency of the climate situation, "calls for immediate, holistic and unified responses at all levels - local, regional, national and international."...

Most events for the anniversary year take place in the fall, including a month-long "Season of Creation," which is set to begin Sept. 1, the World Day of Prayer for Creation, and which will end Oct. 4, the feast day of St. Francis of Assisi. With a suggested theme of, "Jubilee for the Earth," the event is aimed at helping communities to repair relationships with each other and with creation through a series of events organised at a local level throughout the world. ...

As part of this year's anniversary activities, a "Laudato Si' Action Platform" will also be launched, with various institutions committing to a 7-year project aimed at reaching total sustainability in the spirit of Laudato Si'. The initiative is designed to involve families, dioceses and local parishes, schools, colleges and universities, hospitals and other healthcare centres, businesses, farms, and religious orders and provinces in drafting plans for sustainable living going forward.

Among the goals of the platform, according to the Vatican's department for Integral Human Development, are adopting simpler lifestyles and developing "ecological economics" based on sustainable production, fair trade, using less plastic and adopting a more plant-based diet to reduce meat consumption, as well as a broader use of public transport in order to reduce pollution. According to their communique, the Vatican's development office intends to launch the platform in early 2021 by inviting several institutions to begin the 7-year project. The following year, they will encourage a new group to join, with the hope of doubling the number of entities committing to the 7-year plan.

"In this way we are planning to grow a *Laudato Si'* inspired network that continues to expand and grow exponentially each year," they said, noting that this initiative will continue for each consecutive year of the new decade, with the goal of arriving at the "critical mass" needed in order to lead a "radical societal transformation" inspired by Pope Francis in *Laudato Si'*....

In a special prayer drafted for the 5th anniversary of *Laudato Si'*, it is asked that God "open our minds and touch our hearts," so that humanity may adequately care for the needs of creation. "Help us to be conscious that our common home belongs not only to us, but to all of your creatures and to all future generations, and that it is our responsibility to preserve it," the prayer says, asking that each person secure only the amount of food and resources that they need, and no more. It asks God to be close to the poor and that He inspire greater solidarity in addressing the consequences of the coronavirus pandemic. It also asks that humanity will be given the courage "to embrace the changes that are needed in search of the common good." "Enable us to listen and respond to the cry of the earth and the cry of the poor," it says, asking that, "the present sufferings be the birth pangs of a more fraternal and sustainable world."

NOTICES

OFFERTORY GIVING

Thank you to those parishioners who are keeping up with their Offertory Giving contribution. There are a number of options available for you to consider for your Offertory Giving:

1. Direct debit can be made through the Commonwealth Bank quoting the information below:

BSB 067-000 Account Number 1031 5759

Account Name CDF - Moonah/Lutana

Parish

Reference Surname/Envelope

number

2. Cash donations or Offertory Giving envelopes can be received at the Parish Office between the hours of 9:30am to 4:30pm on Monday, Tuesday and Friday or placed into the mail slot on the left hand side of the front door of the Presbytery (Residence).

If you are unsure please call the Parish Office on 9412 8471.

KEEPING IN CONTACT

The Parish wishes to keep in contact with all parishioners. If you are **not** receiving our bulletin via email, please let us know and we can add your email address to our database of parishioners. If you would like to just have a chat please let us know. Please contact the Parish Office on 9412 8471.

MASSES ON-LINE

The parish will be providing a recording of Sunday Mass which will be available each Sunday Morning on the Parish Website http://cdtas.org.au/moonah or our Parish FaceBook Page StTherese OfLisieux or the Parish YouTube Channel

https://www.youtube.com/channel/ UCOVWp5dkjeawjkxg4FaUZtA. If you don't have access to the internet but have a computer we can provide you with a USB version of the Mass. To arrange for this please contact the Parish Office on 9412 8471.

The Sunday principal Mass at St Mary's Cathedral (10:30am) will be live-streamed. It will be available through the Archdiocese of Hobart's YouTube channel

https://www.youtube.com/channel/ UCBzten6uVS-Ymf-7KVUEepQ/featured.

Channel Ten airs "Mass for you at home" at 6:00am on Sundays and then online via TenPlay. Mass on Demand can be streamed at https://cathnews.com/.

RESOURCES FOR CHILDREN Spiritual Comfort for Troubled Times

https://www.emmausproductions.com/ special-feature/spiritual-comfort-fortroubled-times-holy-week-2020/

How to help Children

G - Get Quiet;

R - Read God's Word;

- O Open Your Heart (What did I learn about God? What does He want me to do? And talk to him about it);
- W Worship God.

RESOURCES FOR YOUNG ADULTS

The Archdiocesan Office continues to offer a number of events online for young adults. if you're keen, click on the links following.

Illuminate

This will be a group discussion and reflection on the coming Sunday Gospel. We'll read through one of the readings, hear a short



reflection, and then have the opportunity to share our own insights on the passage. **Day:**

Wednesdays; Time: 12-12:30pm;

Frequency: Weekly; Age: 16-35; Medium:

Zoom https://www.facebook.com/ events/317885575846343/

The Meet-Up

These sessions will be an opportunity to check in with each other, hear a talk from a guest speaker, discuss the topic in small groups and pray together.



Day: Tuesday; Time: 7-8:30pm; Frequency: Weekly; Age: 16-35;

Medium: Zoom https://www.facebook.com/

events/799849847205695/

RESOURCES FOR ADULTS AND FAMILIES

Resources

https://steubenvilleconferences.com/ theupperroom/

Divine Renovation

A number of resources are available at https://divinerenovation.org/

Formed (please use Chrome browser). IF YOU JOIN NOW THIS SERVICE IS FREE.

Now might be a good time to join formed visit www.formed.org. If you have any issues please contact Deacon Michael.

LiturgyHelp

LiturgyHelp.com is providing for free resources for personal and family prayer. Go to liturgyhelp.com/aus/hobart/pray, and follow the prompts under "Register for LiturgyHelp Personal and Family Prayer".

Shalom World:

https://shalomworld.org/watchon

Archdiocese of Hobart

The following website:

www.hobart.catholic.org.au/faith/page/lent -and-holy-week provides online content for you and your family.

Liturgy Brisbane

Liturgy Brisbane has developed a resource Sunday Readings and family prayer. Go to https://www.liturgybrisbane.net.au/ prepare/

Pray.com.au

If you are looking for some more prayer and reflection you could try this link for a 14-day Retreat at Home https:// www.pray.com.au/with-jesus-in-the-deserta-retreat-for-a-time-of-isolation/. This site has many other resources you might find useful as well.

PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by emailed, phone or dropped off at the Parish Office.

I am a West Coaster on my mother's side, and a Hobartian by my father.

A Ship's Master to Certified Professional Counsellor

A citizen of the Cosmos.

A member of Earth's community

Activities

Prayers prayed Stories heard Blessing given Cosmology explored Trees hugged Journeys accompanied Humour blackened \$money spent Boats messed around in.

Meals shared Seas sailed. and received Coffee drunk. Shoulders offered. Expensive toys !!!

An Uncle and Grand Uncle x 2!

Br Peter Flint cfc 0439 738 327

SCHOOL NEWS

This week we were very excited to unpack 4 new tricycles and 4 new scooters for our Early Years children. These were purchased through our fundraising efforts last year. The children are loving riding on these new machines!





Fran Bearman Principal

<u>POLISH NEWS</u> Niedziela Zesłania Ducha Świętego.

W obecną niedzielę przeżywamy Uroczystość Zesłania Ducha Świętego. Jezus zapowiada nam, że po swoim odejściu pośle do nas Swojego Ducha, Ducha Pocieszyciela, który nas wszystkiego nauczy. Przyjrzyjmy się więc bliżej, kim jest Duch Święty?

Duch Święty jest trzecią Osobą Trójcy Świętej. Jest równy Ojcu i Synowi w bóstwie i majestacie. Pochodzi od Ojca i Syna. Mówi o Nim księga Rodzaju, że kiedy Bóg Ojciec stwarzał świat, Duch Boży

unosił się nad wodami. Prorok Izajasz wymienia dary Ducha Świętego (mądrości, rozumu, rady, męstwa, umiejętności, pobożności, bojaźni Bożej). W Nowym Testamencie widzimy obecność Ducha Świętego w życiu i działalności Jezusa Chrystusa. Syn Boży, z kolei, rozsyłając swoich uczniów na cały świat, by ewangelizowali, czyni to w imię Trójcy Przenajświętszej, a więc także Ducha Świętego. Każdy z nas otrzymuje Go w sakramencie chrztu świętego i bierzmowania. Okazuje się jednak, że jest On tą Osobą Trójcy Świętej, do której jest nam się najtrudniej zwracać w naszych modlitwach. Dzieje się tak może właśnie dlatego, że jest On tak blisko, bo przecież od przyjęcia sakramentu chrztu świętego mamy Ducha Świętego w naszych sercach. By jednak spotkać Go tam musimy wejść w głębię naszych serc. Tylko w ciszy i pokornej prośbie możemy doświadczyć Jego działania w nas. W głębi naszego jestestwa prośmy Go, by uzdalniał nas do podejmowania wszelkich dobrych dzieł, do poznawania i wypełniania woli Bożej w naszej codzienności, a przede wszystkim do oddawania należnej chwały naszemu Bogu. Niech ta wyjątkowa uroczystość zachęci nas do częstszego zwracania się ku Duchowi Świętemu, który jest początkiem wszelkiego natchnienia i działania. Módlmy się wspólnie modlitwą do Ducha świętego ułożoną przez św. Augustyna.

Duchu Święty, Boże, tchnij we mnie swoim tchnieniem, abym myślał o tym, co jest święte. Prowadź mnie, Duchu Święty, abym czynił to, co jest święte. Przyciągaj mnie do siebie, Duchu Święty, abym kochał to, co jest święte. Umacniaj mnie, Duchu Święty, abym strzegł tego, co jest święte. Strzeż mnie, Duchu Święty, abym nigdy nie utracił tego, co jest święte. Amen.

Sr Elżbieta Czernicka MChR

READINGS

30th/31st May, 2020 **Pentecost**

ENTRANCE ANTIPHON: (Wisdom 1:7)

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

FIRST READING: (Acts 2:1-11)

They were all filled with the Holy Spirit and began to speak different languages.

PSALM: (Psalm 103:1, 24, 29-31, 34)

Lord, send out your Spirit and renew the face of the earth.

SECOND READING:

(1 Corinthians 12:3-7, 12-13)

In the one Spirit we were all baptised, making one body.

SEQUENCE:

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

GOSPEL: (John 20:19-23)

the Holy Spirit.

READINGS

6th/7th June, 2020 Trinity Sunday

ENTRANCE ANTIPHON:

Blest be God the Father. and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

FIRST READING: (Exodus 34:4-6, 8-9)

The Lord God, ruler of all, merciful and loving.

PSALM: (Daniel 3:52-56)

Glory and praise for ever!

SECOND READING:

(2 Corinthians 13:11-13)

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION:

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

GOSPEL: (John 3:16-18)

As the Father sent me, so I send you: Receive God sent his Son to save the world through him.

MAY COLLECTION

\$ 9,275.50 **TOTAL:**

Month's Budget Collections: \$ 10,152.00

Difference

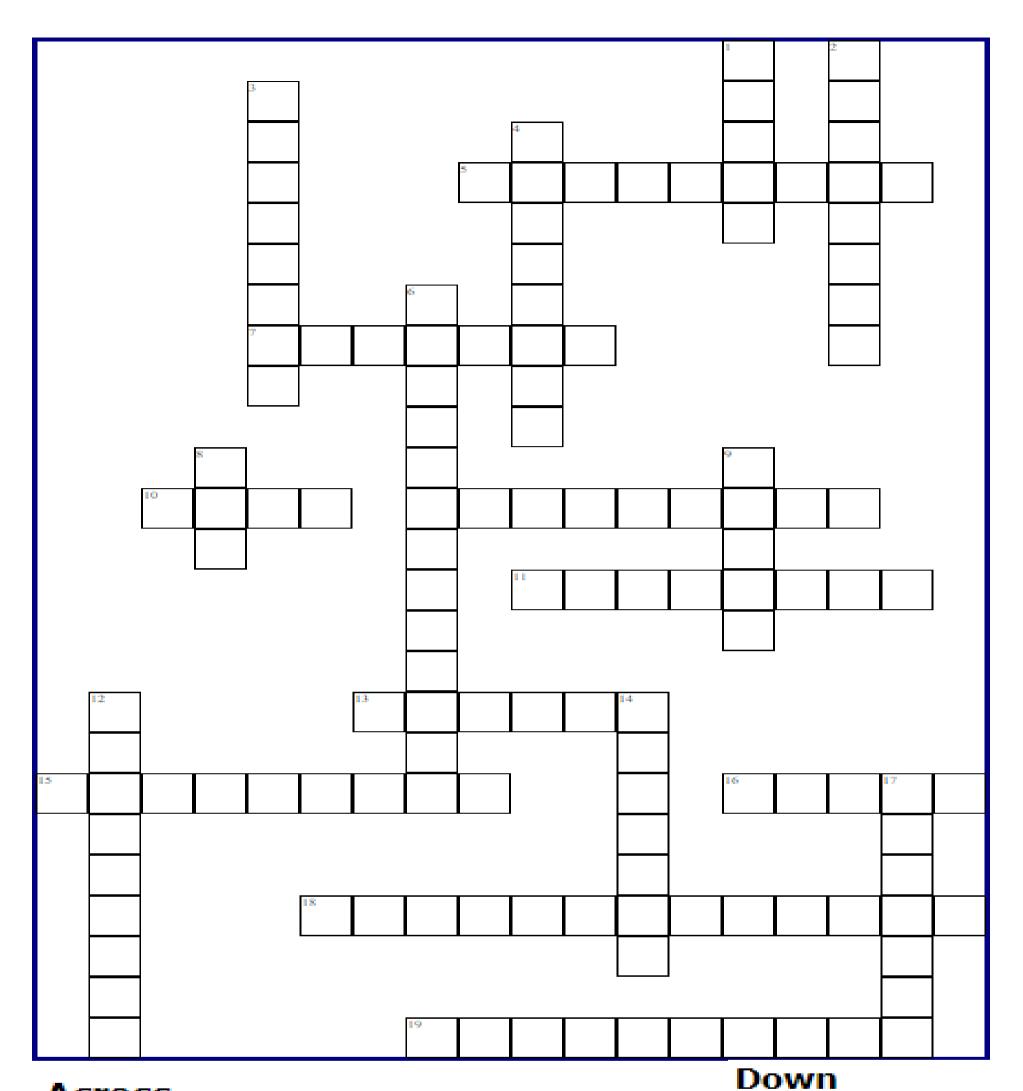
876.50

Thank You!

<u>STEWARDSHIP</u>

"To each is given the manifestation of the Spirit for the common good." (1 Corinthians 12:7)

To receive the gift of the Holy Spirit you must open your heart and invite Him in! Ask the Holy Spirit to guide your thoughts, words, and actions every day! Be grateful for all the gifts God has given you! Regardless of our individual circumstances, God has given all of us many blessings. What we do with those gifts is our gift back to God! By generously sharing everything we have and everything we are, we become more "God-centred" and less "self-centred" and our lives truly reflect God's light, love, and mercy.



Across

- 5. Gift of the Holy Spirit
- 7. Gift of the Holy Spirit
- 10. Fruit of the Holy Spirit
- 11. Fruit of the Holy Spirit
- 13. Gift of the Holy Spirit
- 15. Gift of the Holy Spirit
- 16. Fruit of the Holy Spirit
- 18. Gift of the Holy Spirit
- 19. Fruit of the Holy Spirit

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DOWII

- 1. Fruit of the Holy Spirit
- 2. Fruit of the Holy Spirit
- 3. Fruit of the Holy Spirit
- 4. Fruit of the Holy Spirit
- 6. Gift of the Holy Spirit
- 8. Fruit of the Holy Spirit
- 9. Gift of the Holy Spirit
- 12. Fruit of the Holy Spirit
- 14. Fruit of the Holy Spirit
- 17. Fruit of the Holy Spirit

Holy Spirit

NOWNPO GVJKWARZKAHI ELWONKPRE LSQUBESERKHJ KRERJOYARSEUDAAOSAM DEE FGO N HTFG EAROFTH 0 F TI KOOBYEAUVS IFOF GAECKSRSLOORM YQWCOMGYUHR YYKGZCASONW TURT FO G PAocgu TACOV $A \cdot F$ D AHCGOODNESSDSUX SMODESTY HHVBBAP T

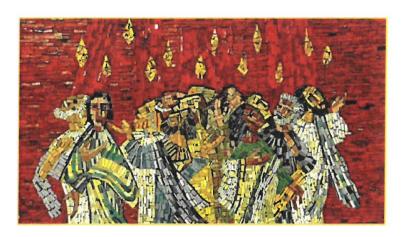
Advocate
Baptism
Benignity
Charity
Chastity
Confirmation
Consoler
Continency
Counsel
Counselor
Faith
Fear of the Lord

Fortitude

God
Goodness
Grace
Holy Ghost
Holy Orders
Holy Spirit
Joy
Knowledge
Long Suffering
Mildness
Modesty
Paraclete
Patience

Peace
Pentecost
Piety
Spirit of God
Spirit of Truth
Spiritus Sanctus
Third Person
Trinity
Understanding
Wisdom





Pentecost Sunday - Year A 31 May 2020

"As the Father sent me, so I send you.
Receive the Holy Spirit."

Something to Think About

There are two powerful symbols associated with Pentecost. The Holy Spirit came to the disciples in the form of fire and wind. Close your eyes and imagine what it was like on that first Pentecost day. Hear the sound of wind and imagine the lights and warmth of fire. Be still and try to feel the presence of God within you at this moment.

The Story

Pentecost is a special feast for the Church. Pentecost takes its name from the feast the Jews celebrated fifty days after their Passover. In today's gospel, Jesus appears to the disciples and commands them to go forth – to go out and spread the good news of Jesus. However, Jesus knows that they will need strength so 'he breathed on them and said, "Receive the Holy Spirit."

The Scriptures

A Reading from the Holy Gospel according to John

20:19-23

The disciples were afraid of the Jewish leaders,

and on the evening of that same Sunday they locked themselves in a room.

Suddenly, Jesus appeared in the middle of the group.

He greeted them and showed them his hands and his side.

When the disciples saw the Lord, they became very happy.

After Jesus had greeted them again, he said,

"I am sending you, just as the Father has sent me."

Then he breathed on them and said,

"Receive the Holy Spirit.

If you forgive anyone's sins, they will be forgiven.

But if you don't forgive their sins, they will not be forgiven."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Video

Click to watch the video.

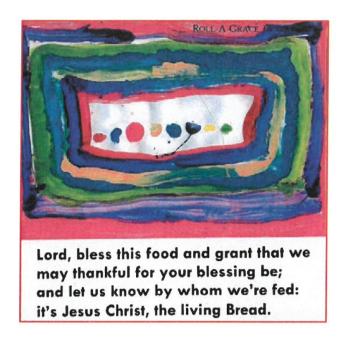
The Holy Spirit comes https://

www.youtube.com/watch?
v=0IZDXkLy154&feature=emb_logo



THINGS TO DO THIS WEEK

Mealtime Prayer



Family Discussion

How do you think the disciples were feeling when they had locked themselves in the room? How do you think they felt when Jesus suddenly appeared in the middle of the group? How did Jesus give the Holy Spirit to the disciples? What did Jesus send the disciples to do?

Family Activity

You will need some sticky notes this week.

During the week be 'Spirit Spotters'. We 'see' the Holy Spirit when someone is loving, kind, happy, sharing, forgiving, generous, and helpful. Look carefully at family members, friends, people you do not know, and yourself. Fill each sticky note with the name of someone you spotted the Holy Spirit in, and what you saw them doing.



Images from Unsplash.com, Pixabay.com and Flickr.com. Used under licence/with permission.

Contemporary English Version of Scripture extracts provided under licence from ICEL to Liturgy Brisbane.





YOU CAN'T SEE IT, BUT YOU CAN SEE WHAT IT DOES!

FILL IN THE BLANKS with these words: CHANGES PEOPLE - WARMTH - HEAR - YOUR HAIR - SMELL - ARE HUGGED

PENTECOST — YEAR A
© Liturgy Brisbane

YOU CAN'T SEE BUT YOU CAN FI	THE WIND, EEL IT BLOWING
YOU CAN'T S	EE A FROG IN THE DARK, IT WHEN IT CROAKS.
YOU CAN'T SEE BUT YOU CAN F	EEL IT WHEN YOU GO INTO THE SUN.
YOU CAN'T S	EE LOVE,)W IT WHEN YOU
YOU CAN'T SEE BUT YOU CAN	WHAT'S FOR DINNER, IT WHEN YOU COME IN.
YOU CAN'T S BUT YOU CAN	EE THE HOLY SPIRIT, I SEE WHEN IT

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Peter van Loggerenberg, Joe Higgins, Gracie Manson, Lucia Werner, Fr Peter O'Loughlin, Patricia Hangan, Helen Dennison, Kerrie Morrisby.

Anniversaries

Jadwiga E. Mianowski, Julia Maud Button, Noel Holloway, David Oliver, Sydney Higgins, Loreto Gabriel, Teodor Sianski, Alberts Knights, Ermanno Fidanza, Natalie Daley, Patricia Hills, Wasyl Petryk, Leon Krawczyk. Aldo Perri, Stanislawa Ozon, Dolly Webster, Saturnino Gabriel, Margaret (Peggy) Duggan, Mary Magdalene Coad, Fr Alan Guest MSC, Zofia Michalewicz, Fr Mark McGuinness MSC, Irene Jedrzejczak, Fr Thomas Whitty MSC, Shane Morrisby, Thomas Hutchinson, Hedley Tierney, Harold Blake, Fr Rudolph Lopez MSC, Edward Podolski, George Brazendale, Thomas Robinson, Fr Alfred Finch MSC, Julius Ots, Ellen Virth, Olga Smith, Eva Mary White, Dorothy Roehrs, Rosa De Cesare, Wladyslawa Belkner, Josephine M. Lockett, Gladys Bresnehan, Stanislawa Halys, Janina Z. Kopaczynski, Pelagia Rakowski, Ron Gamble, Genowefa Grzorczyk, Shelagh Sonners, Neita V. Zuchowicz, Graham Robert Williams, Aleksander Radziwon, Norman Direen, Keith Bradshaw, Thomas Kendall, Br Jack Higgins cfc, Jim Dalton, Fr Michael Durkan MSC, Maria Sianski, Christopher Dawes, Dorothy M. Elliott, Fr Dallas Cox MSC, Lewis Johnson, Murial Joy Belfrage, Milton Maywood, Doris Higgins, Fr Aloysius English MSC, Kelvin Baldock, Barney Curtin, Leonore Scanlon.

Recently Deceased

Gwaine Denniss, Lesley Smith.

PARISH OFFICE AND PRESBYTERY

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Monday, Tuesday & Friday

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Phone: 03 9412 8472

Email: pastormoonahlutana@aohtas.org.au **Deacon:** Deacon MSC Michael Hangan

Phone: 03 9412 8471 *Mobile:* 0438 243 533

Email: michael.hangan@aohtas.org.au **Polish Chaplain:** Fr Jozef Migacz SChr

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ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Mrs Fran Bearman

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

https://hobart.catholic.org.au/content/safe <u>-communities</u>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or

1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

http://www.plenarycouncil.catholic.org.au